

Final Report | OASIS 7.0 CBSE

SCHOOL DETAILS

SCHOOL NAME BAHAI SR SEC SCHOOL SARAMSA EAST SIKKIM **SCHOOL CODE** 39484
ADDRESS OF THE SCHOOL BAHAI SR. SEC. SCHOOL,BAHAI SARAMSA,PO- RANIPOOL **AFFILIATION CODE** 1830016

BASIC DETAILS

NAME OF THE PRINCIPAL	MR KAILASH SHARMA	PRINCIPAL's EMAIL-ID	sharmkailash@gmail.com
PRINCIPAL's RETIREMENT DATE	14/08/2031	PRINCIPAL's MOBILE NUMBER	9434188348
SCHOOL's STD CODE	3592	SCHOOL's CONTACT NUMBER	9434188348
SCHOOL's EMAIL-ID	saramsabahai@gmail.com	PRINCIPAL's ADMINISTRATIVE EXPERIENCE	19
SCHOOL's FAX NUMBER	3592251990	PRINCIPAL's TEACHING EXPERIENCE	5
PRINCIPAL's QUALIFICATION	M.A., M.Ed.	SCHOOL's WEB SITE	www.bahaischoolsaramsa.com
YEAR OF ESTABLISHMENT OF SCHOOL	1984	LANDMARK NEAR SCHOOL	NEAR SNT WORKSHOP JALIPOOL
AFFILIATION STATUS	PROVISIONAL	AFFILIATION GRANT YEAR	2008
AFFILIATION VALIDITY	2030	RECOGNITION LETTER/NOC ISSUING DATE	21/10/2013
RECOGNITION LETTER/NOC ISSUING AUTHORITY	HRDD Govt. of Sikkim	UPLOAD RECOGNITION LETTER/NO OBJECTION CERTIFICATE (NOC)(PDF WITH SIZE LESS THAN 1MB)	VIEW FILE
IS YOUR SCHOOL "PM SHRI" NO		IS PRINCIPAL AWARDEE	NO

MANAGEMENT DETAILS

NAME OF THE TRUST/SOCIETY/COMPANY REGISTERED	govt of sikkim	SOCIETY REGISTRATION NUMBER	Sl. No. 4 Vol No. 1
REGISTRATION DATE	06/12/1968	REGISTRATION VALIDITY	Permanent
UPLOAD COPY OF NON PROPRIETARY CHARACTER/ NONPROFIT COMPANY AFFIDAVIT(PDF WITH SIZE LESS THAN 1MB)	VIEW FILE	UPLOAD DETAILS OF CHAIRMAN & MEMBERS OF TRUST/SOCIETY(PDF WITH SIZE LESS THAN 1MB)	VIEW FILE

OTHER DETAILS

WHETHER SCHOOL IS RUNNING MORNING/ EVENING/ DOUBLE SHIFT?	Morning	WHETHER OFFERED VOCATIONAL/SKILL SUBJECTS?	YES
CURRENTLY RUNNING CLASSES FROM	BAL VATIKA 1 TO XII	EXAMINATION CENTER NUMBER, IF ANY	
CLASSES WHERE SKILL SUBJECTS ARE OFFERED	Classes VI-XII		

PHOTO DETAILS

GEO TAGGED SCHOOL PIC	VIEW PHOTO	SCHOOL PLAYGROUND PHOTO	VIEW PHOTO
SCHOOL LIBRARY PHOTO	VIEW PHOTO	COMPOSITE SCIENCE LABORATORY PHOTO	VIEW PHOTO
CHEMISTRY LABORATORY PHOTO	VIEW PHOTO	PHYSICS LABORATORY PHOTO	VIEW PHOTO
BIOLOGY LABORATORY PHOTO	VIEW PHOTO	TOILETS PHOTO	VIEW PHOTO
CWSN TOILETS PHOTO	VIEW PHOTO	MATH LAB PHOTO	VIEW PHOTO
RAMP PHOTO	VIEW PHOTO	COMPUTER LAB PHOTO	VIEW PHOTO
VIDEO CLIP	VIEW VIDEO		

FACULTY DETAILS

TOTAL NUMBER OF TEACHERS (ALL CLASSES)	25	NUMBER OF PGTs	9
NUMBER OF TGTs	7	NUMBER OF PRTs	13
NUMBER OF PETs	1	OTHER NON-TEACHING STAFF	15
NUMBER OF TEACHERS ATTENDED MANDATORY TRAINING	25	NUMBER OF TRAININGS ATTENDED IN PREVIOUS & CURRENT YEAR	4
WHETHER SPECIAL EDUCATOR APPOINTED?	NO	NUMBER OF NTTs	3
HAS MANDATORY TRAINING OF TEACHERS AS PER THE TRAINING POLICY(SECTION-16 OF AFFILIATION BYE-LAWS) BEEN COMPLETED?	YES	WHETHER COUNSELLOR AND WELLNESS TEACHER APPOINTED?	YES

ACADEMIC DETAILS

CLASS 6TH TO 8TH SUBJECT 906-Information Technology,

CLASS 10TH SUBJECT	024-NEPALI, 041-MATHEMATICS, 085-HINDI COURSE-B, 086-SCIENCE, 087-SOCIAL SCIENCE, 184-ENGLISH LANG & LIT., 241-MATHEMATICS BASIC, 402-INFORMATION TECHNOLOGY,
CLASS 12TH SUBJECT	041-MATHEMATICS, 042-PHYSICS, 043-CHEMISTRY, 044-BIOLOGY, 048-PHYSICAL EDUCATION, 083-COMPUTER SCIENCE (NEW), 124-NEPALI, 301-ENGLISH CORE, 302-HINDI CORE, 500-Work Experience, 502-Health & Physical Education, 503-General Studies,

INFRASTRUCTURE DETAILS

TOTAL NUMBER OF SITES OF SCHOOL	1	TOTAL AREA OF SCHOOL IN SQUARE METRES	41560
TOTAL NUMBER OF PLAYGROUNDS IN SCHOOL	3	TOTAL AREA OF PLAYGROUND IN SQUARE FEET (GREATER THAN OR EQUAL TO 10000 SQ.FT)	10012
NUMBER OF BUILDING BLOCKS OF SCHOOL	2	DOES THE SCHOOL HAS A BOUNDARY WALL?	NO
NUMBER OF STOREIES IN THE BUILDING	5	TOTAL NUMBER OF SMALL-SIZED ROOMS	2
TOTAL NUMBER OF MEDIUM-SIZED ROOMS	18	NUMBER OF LARGE-SIZED ROOMS	0
NUMBER OF AUDITORIUMS	0	TOTAL NUMBER OF ACTIVITY ROOMS	1
TOTAL NUMBER OF DIGITAL CLASSROOMS	11	TOTAL NUMBER OF LIFTS/ELEVATORS	0
TOTAL NUMBER OF CANTEENS	0	NUMBER OF STAFF CANTEENS	0
TOILETS FOR FEMALE STAFF	2	TOILETS FOR MALE STAFF	3
INCINERATOR AVAILABLE IN GIRLS TOILET?	NO	AVAILABILITY OF SANITARY PAD VENDING MACHINE?	NO
ARE THE HEALTH AND HYGIENE, TOILETS ON ALL FLOORS, SEPARATE TOILETS FOR STAFF, RAMPS, SIGNBOARDS, ETC. BEING MAINTAINED PROPERLY?	YES	IS THE SCHOOL INFRASTRUCTURE BEING USED FOR ANY COMMERCIAL ACTIVITY?	NO

FACILITIES DETAILS

NUMBER OF WATER PURIFIERS/ROs AVAILABLE IN SCHOOL	1	DOES THE SCHOOL HAVE A STRONG ROOM/ ROOM FOR STORING CONFIDENTIAL MATERIALS?	NO
DOES THE SCHOOL HAVE SPORTS FACILITY? View SOP for Sports Facility	YES	DOES THE SCHOOL HAVE INDOOR GAMES FACILITY?	YES
DOES THE SCHOOL HAVE A SWIMMING POOL?	NO	DOES THE SCHOOL HAVE DANCE/MUSIC FACILITY?	YES
DOES THE SCHOOL HAVE A GYMNASIUM?	NO	DOES THE SCHOOL HAVE A WEB SERVER?	YES
IS YOUR SCHOOL WI-FI ENABLED?	YES	PROVISION OF WEB BASED LEARNING PROGRAMS?	YES
DOES THE SCHOOL HAVE CLINIC FACILITY?	NO	IS THE SCHOOL EXAMINATION CENTER OF CBSE?	NO
DOES THE SCHOOL HAVE FIRE ALARMS?	NO	DOES THE SCHOOL HAVE FIRE EXTINGUISHERS?	YES
DOES THE SCHOOL HAVE WATER SPRINKLERS?	NO	ARE SUFFICIENT NUMBER OF GUARDS EMPLOYED FOR SAFETY?	YES
ARE CCTV CAMERAS INSTALLED IN AREAS OF SECURITY CONCERN?	YES	UPLOAD BUILDING SAFETY CERTIFICATE(ISSUED BY OFFICER NOT BELOW THE RANK OF ASSTT. ENGINEER IN PWD)(PDF WITH SIZE LESS THAN 1MB)	VIEW FILE
UPLOAD FIRE SAFETY CERTIFICATE(ISSUED BY OFFICER)(PDF WITH SIZE LESS THAN 1MB)	VIEW FILE	VALIDITY OF FIRE CERTIFICATE	19/03/2025
WHETHER DRILLS AND FIRE SAFETY PROGRAMS CONDUCTED BY SCHOOL?	YES	DATE OF DRILL AND FIRE SAFETY PROGRAMS	17/11/2025
WHETHER CONDUCTED STRUCTURAL AND NON-STRUCTURAL FIRE SAFETY ADUTTS?	YES	DATE OF STRUCTURAL AND NON-STRUCTURAL FIRE SAFETY AUDITS	15/03/2024
WHETHER CONDUCTED FIRE SAFETY/DISASTER MANAGEMENT MOCK DRILLS?	YES	DATE OF FIRE SAFETY/DISASTER MANAGEMENT MOCK DRILLS	17/11/2025
WHETHER THAT THE STUDENTS AND TEACHERS HAVE UNDERGONE TRAINING FOR THE SCHOOL SAFETY AND DISASTER PREPAREDNESS?	NO		

TRANSPORT DETAILS

IS SCHOOL HAVE TRANSPORT FACILITY? NO

OTHER DETAILS

TOTAL BOOKS AVAILABLE IN THE SCHOOL LIBRARY	4053	DOES IT HAVE LIBRARY INTERNET	NO
PERIODICALS IN THE SCHOOL LIBRARY	2	STORY BOOKS IN THE SCHOOL LIBRARY	3050
DAILIES IN THE SCHOOL LIBRARY	3	OTHER BOOKS IN THE SCHOOL LIBRARY	610
REFERENCE BOOKS IN THE SCHOOL LIBRARY	200	GENERAL BOOKS IN THE SCHOOL LIBRARY	300
FICTION BOOKS IN THE SCHOOL LIBRARY	93	WHETHER SCHOOL HAS SINGLE CONTIGUOUS PLOT ?	Yes
LIBRARY RESOURCES	4053	SCHOOL SITE (TEMPORARY / PERMANENT)	PERMANENT
DOES IT HAVE LIBRARY SOFTWARE	NO	DISTANCE BETWEEN TWO SITES OF THE SCHOOL	0
LIBRARY SIZE (IN SQ. METERS) View SOP for Library	42	PURPOSE FOR TWO SITES OF THE SCHOOL	ONE BUILDING HAS ALL THE CLASSES AND THE OTHER HAS COMPUTER LAB AND LIBRARY

COMPUTER LAB SIZE (IN SQ. METERS) View SOP for Computer Lab 42	BIOLOGY LAB SIZE (IN SQ. METERS) View SOP for Biology Lab 32
COMPOSITE SCIENCE LAB SIZE (IN SQ. METERS) View SOP for Composite Science Lab 32	MATHEMATICS LAB SIZE (IN SQ. METERS) View SOP for Mathematics Lab 32
CHEMISTRY LAB SIZE (IN SQ. METERS) View SOP for Chemistry Lab 32	CERTIFYING THAT NO OTHER INSTITUTION (APART FROM SCHOOL) IS RUNNING IN THE CLAIMED LAND AREA Yes
PHYSICS LAB SIZE (IN SQ. METERS) View SOP for Physics Lab 32	THE SCHOOL WILL NOT RUN ANY BRANCH IN THE PREVIOUS PLOT WITH SAME AFFILIATION NO YES
DOES THE SCHOOL HAVE RAMPS FOR PHYSICALLY HANDICAPPED? NO	
NAME OF CYBER NODAL OFFICER JANAK RAJ CHETTRI	MOBILE NUMBER OF CYBER NODAL OFFICER 8597643138
EMAIL ID OF CYBER NODAL OFFICER janakrajchettrichettri@gmail.com	

OTHER INFRASTRUCTURE DETAILS

NOTE: IN CASE IF THE SCHOOL HAS BASEMENT, NO ACADEMIC ACTIVITY IS TO BE CARRIED OUT. THE SCHOOL SHALL NOT BE RUNNING CLASSES IN THE BASEMENT.

S.No.	Description	Minimum Size(as per SOP)	No. of Units Available
1	ClassRoom (For running Classes)	Greater than equal to 500 sq ft (46.45 sqm)	16
2	Other Rooms	Greater than 500 sq ft (46.45 sqm)	1
3	Other Rooms	Less than 500 sq ft (46.45 sqm)	5
4	Composite Science Lab	Greater than equal to 600 sq ft (55.74 sqm)	1
5	Mathematics Lab	Greater than equal to 500 sq ft (46.45 sqm)	1
6	Physics Lab	Greater than equal to 600 sq ft (55.74 sqm)	1
7	Chemistry Lab	Greater than equal to 600 sq ft (55.74 sqm)	1
8	Biology Lab	Greater than equal to 600 sq ft (55.74 sqm)	1
9	Computer Lab	Greater than equal to 600 sq ft (55.74 sqm)	1
10	Library	Greater than equal to 1200 sq ft (111.48 sqm)	1
11	Music Room	Greater than equal to 500 sq ft (46.45 sqm)	1
12	Dance Room	Greater than equal to 500 sq ft (46.45 sqm)	0
13	Special Educator Room	Greater than equal to 500 sq ft (46.45 sqm)	0
14	Strong Rooms		0
15	Girl's Toilet		8
16	Boy's Toilet		4
17	Toilet for CWSN(For Boys)		1
18	Toilet for CWSN(For Girls)		1
19	Girls Urinal with partition		9
20	Boys Urinal with partition		9

DIGITAL INFRASTRUCTURE DETAILS

S.No.	Description	Minimum Size(as per SOP)	No. of Units Available
1	Computers (Desktop/Laptop) with Internet Connectivity	01 Computer System per 18 students interconnected with a single LAN network with audio- video input & output (Webcam/ Speakers etc). Minimum 40 computer Systems	29
2	Server (to be used as server for Assessment/ Examination purposes)	At least one Computer System with high configuration	1
3	Data backup device-either Cloud base or Physical (external HDD) for all kinds of data storage	Mandatory	1
4	Internet Connectivity (Lease Line/Wi-Fi) with high speed	Mandatory	1
5	Printers/Scanners	At Least 2 Printers/2 Scanners	4
6	UPS-To support all computer systems in lab for providing power backup to ensure uninterrupted power supply	Mandatory	1
7	Licensed Softwrae including Anti-Virus and other Security systems for Digital Infrastructure	Mandatory	7
8	Digital Smart Boards	Mandatory	3

STUDENT DETAILS

CLASS	TOTAL NUMBER OF SECTIONS (FOR RUNNING CLASSES)	MAXIMUM PER CLASS INTAKE	TOTAL NUMBER OF GIRLS	TOTAL NUMBER OF BOYS	TOTAL NUMBER OF TRANS-GENDER	TOTAL NUMBER OF STUDENTS	TOTAL NUMBER OF CWSN (BOYS,GIRLS & TRANS-GENDERS)
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Bal Vatika 1(Pre-School)	1	40	09	08	0	17	0
Bal Vatika 2(Pre-School)	1	40	10	04	0	14	0
Bal Vatika 3(Pre-School)	1	40	13	05	0	18	0
CLASS 1	1	40	12	07	0	19	0
CLASS 2	1	40	06	06	0	12	0
CLASS 3	1	40	08	09	0	17	0
CLASS 4	1	40	15	16	0	31	0
CLASS 5	1	40	09	19	0	28	0
CLASS 6	1	40	22	13	0	35	0
CLASS 7	1	40	14	23	0	37	0
CLASS 8	1	40	10	15	0	25	0
CLASS 9	1	40	13	16	0	29	0
CLASS 10	1	40	13	11	0	24	0
CLASS 11	1	40	07	09	0	16	0
CLASS 12	1	40	09	08	0	17	0

Upload Bal-Vatika Undertaking

LOCATION DETAILS

NAME OF NEAREST NATIONALISED BANK	STATE BANK OF INDIA	DISTANCE OF BANK FROM SCHOOL (IN KM)	1.5
NAME OF NEAREST BUS STATION	SIKKIM NATIONALISED TRANSPORT BUS TERMINUS GANGTOK	DISTANCE OF BUS TERMINAL FROM SCHOOL (IN KM)	12
NAME OF NEAREST RAILWAY STATION	NEW JALPAIGURI	DISTANCE OF RAILWAY STATION FROM SCHOOL (IN KM)	116
NAME OF NEAREST AIRPORT	BAGDOGRA	DISTANCE OF AIRPORT FROM SCHOOL (IN KM)	117
NEAREST HOSPITAL	CENTRAL REFERAL HOSPITAL	DISTANCE FROM NEAREST HOSPITAL	6
NEAREST POLICE STATION	RANIPOOL	DISTANCE FROM NEAREST POLICE STATION	1.5
NEAREST METRO STATION (IF AVAILABLE)	0	DISTANCE OF METRO STATION FROM SCHOOL (IN KM IF AVAILABLE)	0

CONTRIBUTION TOWARDS ENVIRONMENT PROTECTION

WHETHER RAIN WATER HARVESTING HAS BEEN DONE IN THE CAMPUS?	NO	WHETHER ROOF WATER HARVESTING IS BEING UNDERTAKEN BY THE SCHOOL?	NO
WHETHER HARVESTED WATER IS RECYCLED FOR GARDENING, ETC?	NO	WHETHER SCHOOL ENSURES MAINTENANCE OF ALL WATER FAUCETS/PIPES ETC TO PREVENT ANY LEAKAGES?	YES
WHETHER SEGREGATION OF WASTE IS DONE AT SOURCE?	YES	WHETHER ORGANIC WASTE IS BEING RECYCLED?	NO
WHETHER WASTE PAPER IS RECYCLED?	NO	WHETHER SCHOOL IS MAKING EFFORTS TO REDUCE USE OF PAPER BY ADOPTING IT SOLUTIONS?	YES
WHETHER THERE IS PROPER DISPOSAL OF SOLID WASTE?	YES	WHETHER THERE IS A SYSTEM FOR DISPOSAL OF ELECTRONIC WASTE?	NO
WHETHER SCHOOL IS USING ENERGY SAVING AND ENERGY EFFICIENT ELECTRICAL EQUIPMENT?	YES	WHETHER PLANTATION/GARDENING HAS BEEN DONE IN AND AROUND CAMPUS?	YES
WHETHER DRIP IRRIGATION IS THE ONLY MEANS OF WATERING THE GARDEN?	NO	WHETHER SCHOOL IS USING SOLAR ENERGY?	NO
WHETHER WASTE WATER FROM RO PLANT FOR DRINKING WATER IS BEING HARVESTED/RECYCLED?	YES	WHETHER SCHOOL IS PROMOTING AWARENESS AMONGST CHILDREN AND PARENTS ON ENVIRONMENTAL CONSERVATION AND CLEANLINESS?	YES
WHETHER CHILDREN ARE BEING TAUGHT HOW TO AUDIT THE USE OF WATER AND WHETHER THEY ARE BEING ENCOURAGED TO TAKE IT UP AT HOME?	YES	WHETHER CHILDREN ARE TAKING UP WATER AUDITING AT SCHOOL?	YES
WHETHER ENVIRONMENTAL LITERACY IS PROMOTED THROUGH INTEGRATION IN ACADEMICS?	YES	WHETHER TREES HAVE BEEN PLANTED BY STUDENTS, IN SCHOOL AT HOME/IN NEIGHBOURHOOD IN THE CURRENT ACADEMIC YEAR?	YES
WHETHER CONSERVATION OF ENVIRONMENT IS PROMOTED AS PER SECTION 14.26 OF AFFILIATION BYE-LAWS ?	NO	TOTAL TREES PLANTED? (BY STUDENTS AND TEACHERS)	100
TARGET DATE FOR STOPPING USE OF POLYTHENE	05/06/2022	TOTAL AMOUNT OF WATER CONSERVED (IN LITRES)? (BY STUDENTS AND TEACHERS)	100
WHETHER THE SCHOOL DISASTER RECOVERY MANAGEMENT PLAN DEVELOPED IN SCHOOL OR NOT?	NO	DO YOU HAVE ECO-CLUB?	YES
HOW MANY ECO-CLUB IN YOUR SCHOOL?	1	HOW MANY STUDENTS IN YOUR ECO-CLUB?	27
HAS THE SCHOOL CONSTITUTED YOUTH CLUBS?	YES	WHETHER THE SCHOOL HAS KITCHEN GARDEN?	NO

CHAIRMAN/PRESIDENT'S/CORRESPONDENT DETAIL AND SMC

CHAIRMAN/PRESIDENT'S/ CORRESPONDENT NAME	MRS. NISHA CHETTRI	CHAIRMAN/PRESIDENT'S/CORRESPONDENT ADDRESS	C/O BAHAI SENIOR SECONDARY SCHOOL SARAMSA, RANIPOOL, GANGTOK, SIKKIM
CHAIRMAN/PRESIDENT'S/ CORRESPONDENT PHONE (OFFICE)	03592251990	CHAIRMAN/PRESIDENT'S/CORRESPONDENT PHONE (RESIDENCE)	9609552316
CHAIRMAN'S EMAIL ID	nivedhio925@gmail.com	SECRETARY NAME	MR. KAILASH SHARMA
TOTAL MEMBERS	9	WHETHER THE SCHOOL MANAGING COMMITTEE HAS BEEN CONSTITUTED AS PER OF REQUIREMENTS OF AFFILIATION BYE- LAWS?	YES

SCHOOL WEBSITE INFORMATION

URL OF SCHOOL WEBSITE <https://bahaischoolsaramsa.com>

DOES THE SCHOOL WEBSITE CONTAIN

DETAILS OF CURRICULUM	YES	LIST OF BOOKS PRESCRIBED IN VARIOUS CLASSES	YES
SCHOOL MANAGING COMMITTEE INFORMATION	YES	ANNUAL REPORT	YES
TRANSFER CERTIFICATE SAMPLE	YES	SCHOOL CIRCULARS	NO
NORMS FOLLOWED FOR FIXING FEE	YES	POSTAL ADDRESS AND E-MAIL, TELEPHONE NOS. OF SCHOOL AND AUTHORITIES	YES
SELF AFFIDAVIT OF SCHOOL	YES	AS PER THE SECTION (2.4.9) OF AFFILIATION BYE- LAWS, INFORMATION WITH REGARD TO FEES CHARGED FOR EACH CLASS	NO
AFFILIATION STATUS (MIDDLE/SECONDARY/SENIOR SECONDARY)	YES	PERIOD OF AFFILIATION	YES
DETAILS OF INFRASTRUCTURE	YES	ACADEMIC CALENDAR OF THE SCHOOL	YES
DETAILS OF TEACHERS INCLUDING QUALIFICATIONS	YES	DETAILS OF TEACHERS TRAINING	NO
AS PER THE SECTION (2.4.7 (B)) OF AFFILIATION BYE- LAWS, WRITTEN DECLARATION DULY SIGNED BY THE MANAGER AND THE PRINCIPAL TO THE EFFECT THAT THEY HAVE GONE THROUGH THE CONTENTS OF THE BOOKS PRESCRIBED BY THE SCHOOL AND OWN THE RESPONSIBILITY	YES	ACADEMIC ACHIEVEMENTS; WRITE UP ON ALL EFFORTS MADE IN THE FIELD OF ENVIRONMENT EDUCATION, SPORTS ACHIEVEMENTS, INNOVATIONS, OVERALL RESULTS, PTA ACTIVITIES, IMPORTANT SMC DECISIONS BEEN ADDED IN ANNUAL REPORT OF THE SCHOOL	YES
THE NUMBER OF STUDENTS CLASS WISE	YES		

VITAL INFORMATION

PARENT TEACHERS ASSOCIATION AS PER NORMS	YES	NAME OF CONTACT PERSON IN CASE OF EMERGENCY	SHOVA CHETTRI
AVAILABILITY OF WELLNESS/ACTIVITY TEACHER	YES	PHONE/ MOBILE NUMBER OF CONTACT PERSON IN CASE OF EMERGENCY	9907704226
NAME OF GRIEVANCE/COMPLAINT REDRESSAL OFFICER	KAILASH SHARMA PRINCIPAL	EMAIL ID OF CONTACT PERSON IN CASE OF EMERGENCY	shovachettri@gmail.com
CONTACT NUMBER OF GRIEVANCE/COMPLAINT REDRESSAL OFFICER	9434188348	NUMBER OF DOCTORS IN SCHOOL CLINIC	0
EMAIL ID OF GRIEVANCE/COMPLAINT REDRESSAL OFFICER	sharmkailash@gmail.com	NUMBER OF NURSES IN SCHOOL CLINIC	0
NAME OF HEAD OF SEXUAL HARASSMENT COMMITTEE	NISHA CHETTRI	NUMBER OF BEDS IN SCHOOL CLINIC	0
CONTACT NUMBER OF HEAD OF SEXUAL HARASSMENT COMMITTEE	9609552316	INVOLVEMENT OF SCHOOL IN CBSE ACTIVITIES	ACTIVE
EMAIL ID OF HEAD OF SEXUAL HARASSMENT COMMITTEE	nivedhio925@gmail.com	VACATION PERIOD FROM	DECEMBER
VACATION PERIOD TO	JANUARY	ACADEMIC SESSION FROM	FEBRUARY
ACADEMIC SESSION TO	NOVEMBER	DO THE TEACHERS GET PROPER GRADE LIKE PGT/TGT	YES

WHETHER THE SCHOOL ACCOUNTS ARE BEING REGULARLY AUDITED?	YES	AS PER THE CLASSES THEY ARE ENTITLED TO TEACH? EPF REGISTRATION NUMBER 31646
DO THE TEACHERS AND STAFF GET THEIR SALARY WITHIN FIRST WEEK OF THE MONTH?	YES	NAME OF BANK WITH WHICH THE SCHOOL HAS SALARY ACCOUNT UCO Bank
DO YOU HAVE EPF FACILITY FOR STAFF?	YES	AVAILABILITY OF STAFF WITH KNOWLEDGE OF SOFTWARE/ SCANNING/ GEO TAGGING/ INTERNET? YES
SALARY PAID TO STAFF THROUGH	Bank Transfer	UPLOAD AUDITED BALANCE SHEET OF LAST YEAR (STRICTLY FOR REFERENCE ONLY BY CBSE) VIEW FILE
WHETHER SUFFICIENT GUARDS EMPLOYED FOR SAFETY?	YES	UPLOAD ACADEMIC CALENDAR (PDF WITH SIZE LESS THAN 1MB) VIEW FILE
UPLOAD STAFF STATEMENT (NAME, DESIGNATION, QUALIFICATION, EXPERIENCE & PAYS CALES OF PRINCIPALS & TEACHERS OF DIFFERENT GRADES)		VIEW FILE

OTHER INFORMATION

MANDATORY ART EDUCATION FROM CLASS 1 TO 10 - TWO PERIOD A DAY	YES	WHETHER ANNUAL REPORT CONTAINS INFORMATION AS PER (SECTION-14.5 OF AFFILIATION BYE-LAWS)?	YES
WHETHER SELECTION OF TEXTBOOKS FOR ALL GRADES ARE AS PER NORMS (SECTION-2.4.7 (A) OF AFFILIATION BYE-LAWS)?	YES	WHETHER ANNUAL HEALTH CHECK-UP OF STUDENTS DONE AND THEIR RECORDS MAINTAINED	NO
WHETHER LIST OF PRESCRIBED BOOKS ARE PUBLISHED ON SCHOOL WEBSITE WITH WRITTEN DECLARATION AS PER (SECTION-2.4.7 (B) OF AFFILIATION BYE-LAWS)?	NO	WHETHER DISABLED STUDENTS FACILITATED AS PER (SECTION-14.15 OF AFFILIATION BYE-LAWS)?	NO
WHETHER INFORMATION AS PER PARA (2.4.9 OF AFFILIATION BYE-LAWS) PUBLISHED ON THE SCHOOL WEBSITE ?	YES	WHETHER IN-SERVICE TRAINING ORGANISED AS PER (SECTION-16 OF AFFILIATION BYE-LAWS)?	YES
WHETHER ALL GUIDELINES RELATED TO POCSO ACT COMPLIED WITH AS PER (SECTION-14.25 OF AFFILIATION BYE-LAWS)?	YES	NUMBER OF TEACHERS IN SCHOOL WHO DOWNLOADED CBSE SHIKSHA VANI	14
Whether all Guidelines on School Safety and Security 2021 are complied with	YES	Whether School Safety Committee (SSC) is constituted by the School	YES
Accessibility Code for Educational Institutions	YES		
Name and mobile number of Accountable person for School safety and security			
Accountable Person's Name	PRAMOD SHARMA	Accountable Person's Mobile No.	8918118671

FEE STRUCTURE OF SCHOOL

CLASS	ADMISSION FEE (IN RUPEES)	TUITION FEE FOR WHOLE YEAR (IN RUPEES)	ANNUAL DEVELOPMENT CHARGES (IN RUPEES)	OTHER ANNUAL CHARGES FOR OTHER FACILITIES (IN RUPEES)
PRIMARY	1000	1100	1000	8900
MIDDLE	1000	1350	1500	11100
SECONDARY	1500	1600	1500	13050
SENIOR SECONDARY	5000	2700	2000	15650

UPLOAD INCOME & EXPENDITURE STATEMENT (STRICTLY FOR REFERENCE ONLY BY CBSE) [VIEW FILE](#)

PEDAGOGICAL PLAN

ADOPTION OF EXPERIENTIAL LEARNING I,II,III,IV,V,VI,VII,VIII,IX,X,XI,XII, NUMBER OF TEACHERS TRAINED ON THE ANNUAL PEDAGOGY - IN WHICH GRADES THEME OF CBSE - EXPERIMENTAL LEARNING AND

INNOVATIVE PEDAGOGY

WHETHER ANNUAL PEDAGOGICAL PLANS PREPARED, SUBMITTED AND IMPLEMENTATED? YES

BEST PRACTICES OF SCHOOL

BEST PRACTICES OF SCHOOL School has regular moral education classes and junior youth spiritual empowerment classes.

ADDITIONAL INFORMATION

U-DISE CODE	11041000803	MUNICIPALITY	RURAL
SCHOOL LOCATED IN RURAL OR URBAN AREA	RURAL	IS THIS SCHOOL APPROACHABLE BY ALL WEATHER ROAD	YES
HABITATION NAME/MOHALLA	SARAMSA	IS THIS A SPECIAL SCHOOL FOR CWSN	NO
VILLAGE NAME (FOR RURAL)/WARD NUMBER (FOR URBAN)	SARAMSA	IS THIS A SHIFT SCHOOL	NO
VILLAGE PANCHAYAT NAME (FOR RURAL)	SARAMSA	PIN CODE	737135
CLUSTER RESOURCE CENTER NAME	RANIPOOL SENIOR SECONDARY SCHOOL	CD BLOCK MANDAL/TALUKA NAME	NANDOK
NUMBER OF ACADEMIC INSPECTIONS DURING LAST ACADEMIC YEAR	0	NUMBER OF VISITS BY CRC COORDINATOR DURING LAST ACADEMIC YEAR	0
EDUCATIONAL ZONE/MANDAL/TALUKA NAME	MARTAM	NUMBER OF VISITS BY BLOCK LEVEL OFFICER DURING LAST ACADEMIC YEAR	0
IS THIS A RELIGIOUS MINORITY SCHOOL	YES	TYPE OF RELIGIOUS MINORITY SCHOOL	OTHERS
ASSEMBLY CONSTITUENCY	SHYARI BL	SCHOOL TYPE	CO-ED

HOSTEL FACILITY FOR STUDENTS

IS THIS RESIDENTIAL SCHOOL (i.e. HOSTEL FACILITY AVAILABLE FOR STUDENTS)?

NO TYPE OF RESIDENTIAL SCHOOL

WHETHER THE HOSTEL BUILDING SITUATED INSIDE THE SCHOOL CAMPUS?

WHETHER THE HOSTEL IS NEAR TO THE SCHOOL BUILDING?

WHETHER THERE IS A SEPARATE ENTRY OR EXIT TO THE HOSTEL?

IN CASE OF CO-ED WHETHER THERE ARE SEPARATE HOSTEL FOR BOYS AND GIRLS?

NAME OF WARDON

COUNTRY CODE

WARDON'S MOBILE NUMBER

TOTAL NUMBER OF HOSTEL BLOCKS?

PHOTOGRAPH OF HOSTEL (LESS THAN 1 MB)

RESIDENTIAL FACILITY FOR STAFF

DOES THE SCHOOL HAS RESIDENTIAL FACILITIES FOR STAFF/ PRINCIPAL IN THE SCHOOL CAMPUS?

DOES THE SCHOOL HAS SEPARATE ENTRY/EXIT FOR RESIDENTIAL FACILITY? NO

WHETHER THE RESIDENTIAL FACILITY IS SEPARATE FROM THE SCHOOL'S BUILDING?

WHETHER THE RESIDENTIAL FACILITY SITUATED INSIDE THE SCHOOL CAMPUS? YES

SCHOOL PARTICULARS FOR ELEMENTARY SCHOOLS ONLY

NUMBER OF INSTRUCTIONAL DAYS DURING LAST ACADEMIC YEAR	198	NUMBER OF MEETINGS HELD BY SMC DURING LAST ACADEMIC YEAR	1
SCHOOL HOURS FOR CHILDREN PER DAY (CURRENT YEAR)	06	WHETHER SMC PREPARE THE SCHOOL DEVELOPMENT PLAN	NO
SCHOOL HOURS FOR TEACHERS PER DAY (CURRENT YEAR)	06	IS CCE BEING IMPLEMENTED	YES
WHETHER SEPARATE BANK ACCOUNT FOR SMC ACCOUNT HOLDER'S NAME	NO NA	BANK NAME	NA
IFSC CODE	NA	BANK ACCOUNT NUMBER	NA
ARE PUPIL CUMULATIVE RECORDS SHARED WITH PARENTS?	YES	ARE PUPIL CUMULATIVE RECORDS BEING MAINTAINED?	YES
NUMBER OF STUDENTS ENROLLED IN SPECIAL TRAINING (PREVIOUS YEAR)	110	NUMBER OF STUDENTS PROVIDED IN SPECIAL TRAINING (CURRENT YEAR)	0
NUMBER OF STUDENTS COMPLETED SPECIAL TRAINING (PREVIOUS YEAR)	0	WHEN WAS THE TEXTBOOK RECEIVED FOR CURRENT YEAR?	FEBRUARY
WHETHER TLE RECEIVED FOR EACH GRADE?	YES	WHETHER COMPLETE SET OF FREE TEXT BOOKS FOR TEACHERS LEARNING EQUIPMENT (TLE) RECEIVED?	YES
WHETHER PLAY MATERIAL GAMES AND SPORTS MATERIAL AVAILABLE FOR EACH GRADE?	YES	NUMBER OF GIRL STUDENTS RECEIVED SELF DEFENCE TRAINING	0
ARE THE MAJORITY OF PUPILS TAUGHT THROUGH THEIR MOTHER TONGUE AT PRIMARY STAGE? OPTIONAL	NO	NUMBER OF STUDENTS APPEARED IN STATE-LEVEL COMPETITION/OLYMPIADS/NATIONAL LEVEL COMPETITION	0
		TOTAL NUMBER OF GIFTED STUDENTS IDENTIFIED IN SCHOOL	0

IS ANGANWADI CENTRE IN OR ADJACENT TO SCHOOL? OPTIONAL	NO	HAS SCHOOL MANAGEMENT COMMITTEE (SMC) BEEN CONSTITUTED?	YES
LANGUAGES TAUGHT AT PRIMARY STAGE: MENTION THE NAME OF LANGUAGE OPTIONAL	ENG, NEP, HIN		

SCHOOL PARTICULARS FOR SECONDARY AND HIGHER SECONDARY SCHOOLS ONLY

NUMBER OF INSTRUCTIONAL DAYS DURING LAST ACADEMIC YEAR	198	IS CCE BEING IMPLEMENTED	YES
SCHOOL HOURS FOR CHILDREN PER DAY (CURRENT YEAR)	06	ARE SCHOOL MANAGEMENT COMMITTEE (SMC) AND SCHOOL MANAGEMENT DEVELOPMENT COMMITTEE (SMDC) SAME?	YES
SCHOOL HOURS FOR TEACHERS PER DAY (CURRENT YEAR)	07	IF NO, UPLOAD DETAILS OF SMDC	

PHYSICAL FACILITIES AND EQUIPMENTS

NUMBER OF CLASSROOMS BY CONDITION

	PUCCA	PARTIALLY PUCCA	KUCHCHA	TENT
14	3	0	0	0
Good condition	Minor repair	0	0	0
14	3	0	0	0

IS AUDIO/VISUAL/PUBLIC ADDRESS SYSTEM AVAILABLE?	YES	IS LCD PROJECTOR AVAILABLE?	YES
IS LAND AVAILABLE FOR EXPANSION OF SCHOOL ACTIVITIES?	YES	NUMBER OF AVAILABLE PRINTERS	02
IS SEPARATE ROOM AVAILABLE FOR PRINCIPAL/HEAD TEACHER?	YES	SPEED OF AVAILABLE PRINTERS	40-60 PPM
IS SEPARATE ROOM AVAILABLE FOR VICE PRINCIPAL/ASSISTANT HEAD TEACHER?	YES	NUMBER OF PHOTOCOPIERS AVAILABLE	2
IS SEPARATE ROOM AVAILABLE FOR CRAFTS/CO CURRICULAR ACTIVITIES?	YES	IS LEASE LINE AVAILABLE?	YES
ARE STAFF QUARTERS AVAILABLE?	NO	SPEED OF LEASE LINE (IF AVAILABLE)	1
IS HAND WASHING FACILITY AVAILABLE NEAR TOILET/URINALS ?	YES	IS SCANNER AVAILABLE?	YES
IS ELECTRICITY CONNECTION AVAILABLE?	YES	IS RAIN WATER HARVESTING IMPLEMENTED?	NO

ENROLLMENT INFORMATION

CATEGORY WISE STUDENTS

CLASS	GENERAL	SC	ST	OBC
PRIMARY	27	09	24	96
MIDDLE	19	09	20	51
SECONDARY	07	07	10	30
SENIOR SECONDARY	03	00	04	10

MINORITY GROUP WISE STUDENTS

CLASS	MUSLIM	CHRISTIAN	SIKH	JAIN	OTHERS
PRIMARY	00	07	00	00	149
MIDDLE	01	06	00	00	91
SECONDARY	02	03	00	00	24
SENIOR SECONDARY	01	02	00	00	14

CHILDREN WITH SPECIAL NEEDS

CLASS	VISUAL IMPAIRMENT	SPEECH IMPAIRMENT	LOCOMOTIVE IMPAIRMENT	HEARING IMPAIRMENT	CEREBRAL PALSY	LEARNING DISABILITY	AUTISM	MULTIPLE DISABILITIES
1	0	0	0	0	0	0	0	0
2	0	0	0	0	0	0	0	0
3	0	0	0	0	0	0	0	0
4	0	0	0	0	0	0	0	0
5	0	0	0	0	0	0	0	0
6	0	0	0	0	0	0	0	0
7	0	0	0	0	0	0	0	0
8	0	0	0	0	0	0	0	0
9	0	0	0	0	0	0	0	0
10	0	0	0	0	0	0	0	0
11	0	0	0	0	0	0	0	0

12 0 0 0 0 0 0 0 0

MID DAY MEAL INFORMATION (Only for Government and Aided Schools)

STATUS OF KITCHEN SHED(If meal prepared in school) NOT AVAILABLE SOURCE OF MDM(If meal not prepared in school) NA

SPORTS INFORMATION

Sports Offered In Your School BADMINTON, BASKETBALL, CHESS, CRICKET, FOOTBALL, TABLE TENNIS, YOGA, **DOES THE SCHOOL HAVE A MANDATORY SPORTS/GAMES PERIOD FROM CLASS 1 TO 12 EVERY DAY ?** YES

FACILITY INFORMATION**FACILITY PROVIDED TO PRIMARY STUDENTS**

FACILITY	GENERAL	SC	ST	OBC	MUSLIM	MINORITY
FREE TEXT BOOKS	0	0	0	0	0	
FREE UNIFORMS	0	0	0	0	0	
STATE DEFINED INCENTIVES	0	0	0	0	0	

FACILITY PROVIDED TO UPPER PRIMARY STUDENTS

FACILITY	GENERAL	SC	ST	OBC	MUSLIM	MINORITY
FREE TEXT BOOKS	0	0	0	0	0	
FREE UNIFORMS	0	0	0	0	0	
STATE DEFINED INCENTIVES	0	0	0	0	0	

FACILITY PROVIDED TO CWSN STUDENTS

FACILITY	ELEMENTARY	SECONDARY	HIGHER SECONDARY
BRAILL BOOKS/KITS	0	0	0
LOW VISION KIT	0	0	0
BRACES	0	0	0
CRUTCHES	0	0	0
WHEEL CHAIRS	01	01	01
CALIPERS	0	0	0
TRI CYCLES	0	0	0

RESULT DETAILS**TEACHERS DETAILS**

TEACHER ID	NAME	DATE OF BIRTH	GENDER	QUALIFICATION	DESIGNATION	DATE OF JOINING
3270892	YUGAL DHITAL	28/11/2000	MALE	M.Sc.	PGT	16/02/2026
3253638	PRATIMA RAI	29/04/1988	FEMALE	BCA	PRT	13/08/2012
3253635	PRANITA GURUNG	07/10/1990	FEMALE	GRADUATE	TGT	11/02/2019
3253633	KABITA CHETTRI	05/05/1984	FEMALE	GRADUATE	PRT	10/03/2009
3178142	PRANAY CHETTRI	07/05/1998	MALE	MPA	PRT	07/02/2024
3141345	JANAK RAJ CHETTRI	19/06/2000	MALE	MCA	PGT	25/08/2025
2973625	SONAMIT LEPCHA	04/09/1997	FEMALE	M.A.	PGT	17/02/2025
2739508	MANITA RAI	09/10/1994	FEMALE	POST GRADUATE	PRT	25/03/2024
2714350	PRATIK GURUNG	21/04/1992	MALE	M.Sc.	PGT	27/05/2024
2706125	SANITA MAYA CHETTRI	29/07/1991	FEMALE	B.A.	PRT	20/05/2024
2630507	BABITA CHHETRI	10/04/1996	FEMALE	M.Sc	PGT	14/02/2024
2630414	NIKITA GURUNG	31/12/1996	FEMALE	M.Sc	PGT	14/02/2024
2630342	PREETI RAI	27/02/1994	FEMALE	B.A.	TGT	14/02/2024
2525635	PUJA CHETTRI	10/08/1994	FEMALE	M.A.	TGT	2023
2204027	ANJALI CHETTRI	03/05/2000	FEMALE	HIGHER SECONDARY	PRT	14/02/2023
2164644	KAILASH SHARMA	15/08/1971	MALE	M.A.	PRINCIPAL	2004
2159934	BIMALA SUBBA	22/06/1987	FEMALE	B.Sc. Library	PRT	2017
1847982	SUK KRISHNA TAMANG	17/12/1993	MALE	B.Sc.	TGT	2022
1847945	SARITA SUBBA	25/04/1991	FEMALE	MA	PGT	2022
1847838	DAWA DOMA TAMANG	10/07/1995	FEMALE	M.P.ED	PET	31/03/2022
1795746	KAWALJEET KAUR	11/06/1974	FEMALE	B.A.	TGT	2002
1528746	MANORAMA RAWAT	07/06/1986	FEMALE	POST GRADUATE	PGT	11/02/2026
725415	BASUDEV SUBEDI	07/08/1987	MALE	POST GRADUATE	PGT	2017
725411	NISHA CHETTRI	25/06/1985	FEMALE	POST GRADUATE	PGT	2011
725405	LAXMI CHETTRI	17/10/1973	FEMALE	GRADUATE	TGT	01/09/1998